MINUTES OF A REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE BEEBE DRAW FARMS AUTHORITY HELD NOVEMBER 9, 2022

A regular meeting of the Board of Directors (referred to hereafter as the "Board") of the Beebe Draw Farms Authority (referred to hereafter as the "Authority") was convened on Wednesday, November 9, 2022, at 6:00 P.M. The meeting was open to the public.

<u>ATTENDANCE</u> <u>Directors In Attendance Were</u>:

Paul "Joe" Knopinski
William Caldwell
Sharon Dillon
Christine Hethcock (Beebe Draw Farms MD No. 2) serving as alternate for Director Mead

Also In Attendance Were:

Lisa Johnson, Shauna D'Amato and Terri Boroviak; CliftonLarsonAllen LLP Alan Pogue; Icenogle Seaver Pogue, P.C.

Eric Wernsman, Catrena Rosentreader and Brenda Lewis (Beebe Draw Farms MD No. 1)

Suzanne Meintzer; McGeady Becher P.C., legal counsel to Beebe Draw Farms Metropolitan District No. 2

Tina Wernsman, Dave Miller, Crystal Clark, John and Kim Coleman, Kent Lewis, Kelly Deitman, Ed Farrell, Cindy Key, Patty Caldwell, Judy Tunis and other members of the public

<u>ADMINISTRATIVE</u> <u>MATTERS</u> <u>Call to Order and Approval of Agenda:</u> The meeting was called to order at 6:00 p.m. by Ms. Johnson. Upon a motion duly made by President Knopinski, seconded by Director Hethcock and, upon vote, unanimously carried, the Board approved the Agenda, excused the absence of Director Mead and acknowledged Director Hethcock from Beebe Draw Farms Metropolitan District No. 2 to serve as an alternate.

Disclosures of Potential Conflicts of Interest: The Board discussed the requirements pursuant to the Colorado Revised Statutes to disclose any potential conflicts of interest or potential breaches of fiduciary duty to the Board and to the Secretary of State.

Ms. Johnson noted that a quorum was present and requested members of the

Board disclose any potential conflicts of interest with regard to any matters scheduled for discussion at this meeting and incorporated for the record those applicable disclosures made by the Board members prior to this meeting in accordance with the statute.

Confirm quorum, location of meeting and posting of meeting notice:

A quorum was confirmed. Ms. Johnson noted that notice of the meeting was posted as required.

Adoption of Resolution 2022-11-01, 2023 Annual Administrative Matters

<u>Resolution</u>: Ms. Johnson reviewed the resolution with the Board. Following review, upon a motion duly made by President Knopinski, seconded by Director Dillon and, upon vote, unanimously carried, the Board approved Resolution 2022-11-01, 2023 Annual Administrative Matters Resolution.

<u>Adoption of Resolution No. 2022-11-02, 2023 Meeting Resolution:</u> Attorney Pogue reviewed the resolution with the Board. Following review, upon a motion duly made by Director Hethcock, seconded by Director Dillon and, upon vote, unanimously carried, the Board approved Resolution 2022-11-02, 2023 Meeting Resolution. The Board will conduct hybrid regular meetings on the 2nd Wednesday of every other month at 6:00 p.m.

Approval of CliftonLarsonAllen LLP Statements of Work: Ms. Johnson reviewed the CliftonLarsonAllen LLP Statements of Work with the Board. Following review, upon a motion duly made by Director Dillon, seconded by President Knopinski and, upon vote, unanimously carried, the Board approved the CliftonLarsonAllen LLP Statements of Work as presented.

FIRST READING: None.

SECOND READING: None.

EMERGENCY READING: None.

The Board considered the following items and actions:

- Minutes of the October 12, 2022, Regular Meeting and October 26, 2022, Special Meeting.
- Ratify payment of claims \$62,531.13
- September 30, 2022, Financial Statements and November 2022 Cash Position Schedule

The Board reviewed the Consent Agenda items. Following review, upon motion duly made by Director Caldwell, seconded by Director Hethcock and, upon vote, unanimously carried, the Board approved and/or ratified approval of the Consent Agenda items as presented.

CONSENT AGENDA

<u>PUBLIC</u> <u>COMMENT</u>	Director Caldwell commented that he has yet to receive a map of the recent transfer of land to REI to ensure the maintenance crew are not providing services on private property.
	Ms. Wernsman inquired who the current employees are and who are the volunteers.
	Ms. Key inquired about a recent Colorado Open Records Act ("CORA") request.
	Ms. Coleman inquired whether the CORA response would be made public.
<u>FINANCIAL</u> <u>MATTERS</u>	Approval of engagement letter with Wipfli LLC to prepare 2022 Audit: Ms. Johnson reviewed the WIPFLI engagement letter with the Board. Following review, upon a motion duly made by Director Dillon, seconded by Director Hethcock and, upon vote, unanimously carried, the Board approved the engagement letter with Wipfli LLC to prepare the 2022 Audit as presented.
	FIRST READING: None.
	SECOND READING:
	1 Conduct Public Hearing on the proposed 2023 Rudget and consider

• Conduct Public Hearing on the proposed 2023 Budget and consider adoption of Resolution 2022-11-03 to Adopt the 2023 Budget, Appropriate Sums of Money and Set Mill Levies: President Knopinski opened the public hearing at 7:20 p.m. It was noted that publication of Notice stating that the Board would consider approval of the 2023 Budget and the date, time and place of the public hearing was made in a newspaper having general circulation within the District. No written objections were received prior to the public hearing. President Knopinski closed the public hearing at 7:21 p.m..

Ms. Boroviak reviewed the 2023 Budget with the Board. Following review, upon a motion duly made by Hethcock, seconded by Director Caldwell and, upon vote, unanimously carried, the Board approved the 2023 Budget and adopted Resolution 2022-11-03 to Adopt 2023 Budget, Appropriate Sums of Money and Set Mill Levies as presented.

EMERGENCY READING: None.

OPERATIONS AND MAINTENANCE

FIRST READING:

1. <u>**Review reserve analysis**</u>: The Board briefly reviewed the Reserve Study and discussed the recommendations.

SECOND READING: None.

EMERGENCY READING: None.

CAPITAL AMENITIES FIRST READING: None.

SECOND READING: None.

EMERGENCY READING: None.

<u>INFRASTRUCTURE</u> <u>Filing No. 2:</u> Director Hethcock provided an update on the Filing 2 status. <u>MATTERS</u>

FIRST READING: None.

SECOND READING: None.

EMERGENCY READING: None.

<u>LEGAL MATTERS</u> **FIRST READING:** None.

SECOND READING: None.

EMERGENCY READING: None.

OTHER BUSINESS None.

<u>ADJOURNMENT</u> There being no further business to come before the Board at this time, the meeting was adjourned at 8:14 p.m.

Respectfully submitted,

By Usa Johnson

Secretary for the Meeting

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