#### **BEEBE DRAW FARMS MD #1**

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# A copy of the agenda/meeting packet is available at the Beebe Draw Farms website at <a href="https://www.colorado.gov/beebedrawfarms">www.colorado.gov/beebedrawfarms</a>

### NOTICE OF SPECIAL MEETING AND AGENDA

Board of Directors:	Office:	<b>Term Expires</b> :
Eric Wernsman	President	June 2023
William Caldwell	Secretary	June 2023
Michael Welch	Treasurer	June 2022
Josh Freeman	Asst. Secretary	June 2022
Todd Sundeen	Asst. Secretary	June 2022
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Lisa A. Johnson Secretary

DATE: November 10, 2021

TIME: 6:00 P.M.

PLACE: Microsoft Teams

THESE DISTRICTS' BOARD MEETINGS WILL BE HELD BY VIDEO/TELEPHONIC MEANS WITHOUT ANY INDIVIDUALS (NEITHER DISTRICT REPRESENTATIVES NOR THE GENERAL PUBLIC) ATTENDING IN PERSON.

# https://teams.microsoft.com/l/meetup-

join/19%3ameeting MWE5MTc1N2QtYjgzZi00Y2lyLTlhNmltNjQzOTRiMWQ5Nzk1%40th read.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%22d42bab28-fbd8-4e65-a395-965cf9ef152f%22%7d

# Or call in (audio only)

+1 720-547-5281,,92<u>7320241#</u> United States, Denver

Phone Conference ID: 457 528 665#

#### 1. ADMINISTRATIVE MATTERS

- A. Present Disclosures and Potential Conflicts of Interest.
- B. Approve Agenda and confirm posting of meeting notices and designate 24-hour posting location.
- C. Consider Approval of CliftonLarsonAllen LLP Master Service Agreement and related statement(s) of work (enclosed-001).

#### 2. PUBLIC COMMENT

#### 3. CONSENT AGENDA

These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.

- 1. Review and approve Minutes of the July 14, 2021 and October 13, 2021 Special Meeting (enclosed 002)
- 2. Ratify approval of payment of claims through the period ending October 31, 2021, as follows (to be distributed).
- 3. Review and Accept the Unaudited Financial Statements for the period ending September 30, 2021 (to be distributed).
- 4. Review and Adopt Resolution No. 2021-11-01; Annual Administrative Resolution (to be distributed).

#### 4. LEGAL MATTERS

A. Consider Approval of Resolution 2021-11-02, Calling May 3, 2022 Directors' Regular Election (to be distributed).

#### 5. FINANCIAL MATTERS

- A. Discuss statutory requirements for an audit. Consider Appointing the Accountant to Prepare and File 2021 Audit Exemption Application.
- B. Discuss Resignation of Simmons & Wheler P.C. as District Accountant. Consider Approval of a Proposal from CliftonLarsonAllen LLP for Accounting Services.
- C. Conduct Public Hearing to consider Amendment of 2021 Budget (if necessary) and Consider Adoption of Resolution 2021-11-03 Amend 2021 Budget and Appropriate Expenditures (enclosed 003).
- D. Conduct Public Hearing on Proposed 2022 Budget and Consider Adoption of Resolution 2021-11-04, to Adopt the 2022 Budget and Appropriate Sums of Money and Set Mill Levies (enclosed -Budget 004a Resolutions 005, 006).

# 6. OTHER MATTERS

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Beebe Draw Farms MD #1 November 10, 2021 Page | 3

# 7. ADJOURNMENT:

THERE ARE NO FURTHER MEETINGS SCHEDULED IN 2021.