AFTER RECORDING RETURN TO:

SPECIAL DISTRICT PUBLIC DISCLOSURE DOCUMENT

_____ METROPOLITAN DISTRICT

As required pursuant to Section 32-1-104.8 of the Colorado Revised Statutes ("C.R.S.") This Public Disclosure Document has been prepared by _____ Metropolitan District (the "District") to provide information regarding the District.

DISTRICT'S POWERS

The powers of the District as authorized by Section 32-1-1004, C.R.S. and under its Service Plan, as approved by City/Town Council –OR- Board of County Commissioners of the County of _____ ("City/Town/County") on _____, the purpose of the District is to [plan for, design, finance, acquire, construct, install, relocate, and/or redevelop –**CONFIRM PURPOSES IN SERVICE PLAN**] certain public improvements, including, but not limited to, [streets, safety protection, water, sewer, storm drainage, transportation, mosquito control, and park and recreation improvements –**CONFIRM IMPROVEMENTS IN SERVICE PLAN**].

DISTRICT'S SERVICE PLAN

The District's Service Plan, which can be amended from time to time, includes a description of the District's powers and authority. A copy of the District's Service Plan is available from the Division of Local Government in the State Department of Local Affairs ("Division").

The _____ Metropolitan District is authorized by Title 32 of the Colorado Revised Statutes to use a number of methods to raise revenues for capital needs and general operations costs. These methods, subject to the limitations imposed by Section 20 of Article X of the Colorado Constitution ("TABOR"), include issuing debt, levying taxes, and imposing fees and charges. Information concerning District directors, management, meetings, elections, and current taxes are provided annually in the Notice to Electors described in Section 32-1-809(1), C.R.S., which can be found at the District office, on the District's website, on file at the Division, or on file at the office of the Clerk and Recorder of _____ County.

DISTRICT MAP

A map of the District's boundaries is attached hereto as Exhibit A.

Dated this ___ day of _____, 2013.

EXHIBIT A

District Map